



8th ANNUAL
2026 "PAINTING THE PRAIRIE" JURIED SHOW

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ E-Mail: _____

| |
|--------------------------|
| Office Use: Entry No. |
| |
| |
| |
| |

Entry A Title: _____ Medium: _____
Price \$ _____ For Sale/Not For Sale (Please Circle One.)

Entry B Title: _____ Medium: _____
Price \$ _____ For Sale/Not For Sale (Please Circle One.)

Entry C Title: _____ Medium: _____
Price \$ _____ For Sale/Not For Sale (Please Circle One.)

Artist's Signature _____ Date _____

FOR INSURANCE PURPOSES, PLEASE FILL OUT THIS FORM COMPLETELY AND INCLUDE A PRICE, EVEN IF THE ART IS NOT FOR SALE.

| | | |
|---------------------------------|----------------------------|-----------------------------|
| Office Use: MEMBER: YES NO | NEW MEMBER TODAY: YES NO | PAID: \$ _____ CHECK CASH |
|---------------------------------|----------------------------|-----------------------------|

PLEASE PLACE YOUR NAME, TITLE & MEDIUM OF ENTRY AND PRICE ON THE BACK OF EACH ENTRY. OR YOU MAY FILL OUT THE ENTRY IDENTIFICATION LABELS BELOW & ATTACH TO BACK OF EACH ENTRY.

| Entry A | Entry B | Entry C |
|-----------------------|-----------------------|-----------------------|
| Name _____ | Name _____ | Name _____ |
| Title _____ | Title _____ | Title _____ |
| Medium _____ | Medium _____ | Medium _____ |
| Price \$ _____ | Price \$ _____ | Price \$ _____ |
| For Sale/Not For Sale | For Sale/Not For Sale | For Sale/Not For Sale |