



2026

# Annual Midwest Photography Show

ADULT  YOUTH

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Office Use: Entry No.

Entry A Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)

Entry B Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)

Entry C Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)

Artist's Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR INSURANCE PURPOSES, PLEASE FILL OUT THIS FORM COMPLETELY AND INCLUDE A**

Office Use: MEMBER: YES   NO	NEW MEMBER TODAY: YES   NO	PAID: \$ _____ CHECK   CASH
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**PLEASE PLACE YOUR NAME, TITLE & MEDIUM OF ENTRY AND PRICE ON THE BACK OF EACH ENTRY. OR YOU MAY FILL OUT THE ENTRY IDENTIFICATION LABELS BELOW & ATTACH TO BACK OF EACH ENTRY.**

Entry A	Entry B	Entry C
Name _____	Name _____	Name _____
Title _____	Title _____	Title _____
Medium _____	Medium _____	Medium _____
Price \$ _____	Price \$ _____	Price \$ _____
For Sale/Not For Sale	For Sale/Not For Sale	For Sale/Not For Sale