



# CALL FOR ARTISTS



## America250: Landscapes, Traditions & Community

72nd Annual Fall Juried Exhibition

Oct.23 - Nov.20

In celebration of America's 250th anniversary, artists are invited to submit works that reflect the landscapes, traditions, communities, and shared experiences that shape life across the United States. From rural scenes and historic architecture to family traditions, local culture, and everyday moments, this exhibition Celebrates the places and people that connect us.

### Eligible Media:

All Medium Accepted. (Except Photography)

### Divisions:

Adult Division - Ages 18 up

Youth Division - Ages 10 - 17

### Entry Fee:

Each artist may submit up to 3 entries.

\$20 for Members

\$25 for Non-Members

\$5 for Students

The show committee reserves the right to reject any entry. All fees are nonrefundable.

### Dates of Entry:

Friday Oct. 16, 2026, 10a.m. - 4p.m.

Saturday, Oct. 17, 2026, 9a.m. - 11a.m.

Sunday, Oct. 18, 2026, 1p.m. - 3p.m.

### Awards-Adult Division

\$250 Judge's Choice

\$100 Merit Awards (5)

Honorable Mention ribbons

### Awards-Youth Division

Judge's Choice Ribbon

Merit Awards (3)

Honorable Mention ribbons

### Opening Reception:

Friday, October 30, 2026

5:00 - 6:30 p.m.

- Entries shown in a past juried show at Link Art Gallery are not eligible.
- All entries must be original and created by the submitting artist.
- Accepted works must remain for the full duration of the exhibition.
- All 2D artwork must be wired for hanging—no universal clips or sawtooth hangers allowed. Improperly wired pieces will be rejected.
- 2D work, including frame, must not exceed 42".
- Pedestals are available for 3D pieces.
- Link may use a photograph of submitted artwork for publication in press releases and catalogs.
- The gallery reserves the right to decline work that is excessively inflammatory, discriminatory, hateful, or inconsistent with the exhibition's celebratory theme.



2026

# 72nd Annual Fall Juried Exhibition

☐ ADULT ☐ YOUTH

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Entry A Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)

Entry B Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)

Entry C Title: \_\_\_\_\_ Medium: \_\_\_\_\_

Price \$ \_\_\_\_\_ For Sale/Not For Sale (Please Circle One.)Office Use:  
Entry No.

Artist's Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR INSURANCE PURPOSES, PLEASE FILL OUT THIS FORM COMPLETELY AND INCLUDE A PRICE, EVEN IF THE ART IS NOT FOR SALE.**

Office Use:

MEMBER: YES | NO

NEW MEMBER TODAY: YES | NO

PAID: \$ \_\_\_\_\_ CHECK | CASH

**PLEASE PLACE YOUR NAME, TITLE & MEDIUM OF ENTRY AND PRICE ON THE BACK OF EACH ENTRY. OR YOU MAY FILL OUT THE ENTRY IDENTIFICATION LABELS BELOW & ATTACH TO BACK OF EACH ENTRY.**

| Entry A               | Entry B               | Entry C               |
|-----------------------|-----------------------|-----------------------|
| Name _____            | Name _____            | Name _____            |
| Title _____           | Title _____           | Title _____           |
| Medium _____          | Medium _____          | Medium _____          |
| Price \$ _____        | Price \$ _____        | Price \$ _____        |
| For Sale/Not For Sale | For Sale/Not For Sale | For Sale/Not For Sale |